

# Pony Express Pumpkinfest 2024

## Our 28<sup>th</sup> Year!!!

Commercial, Not-For-Profit, Non-Craft  
Vendor Application DUE: **September 1, 2024**

Booth Description: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please describe what you will do during Pumpkinfest: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Booth Size: Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_ **You must provide your own tables and chairs.**

\_\_\_\_\_ I am requesting additional space for my booth. I need: \_\_\_\_\_

( ) I am self-contained and do NOT require electricity

20 – 30 receptacles are available.

( ) I require electricity. Total amperage: \_\_\_\_\_

Others/Non-standard configurations billed at cost if available.

\_\_\_\_\_ @ 110 volts = \_\_\_\_\_

\_\_\_\_\_ @ 220 volts = \_\_\_\_\_

**Reminder: bring your own 50' or 100' extension cord.**

We will slot time in the gazebo for demonstrations. Would you like us to slot you some time? Yes \_\_\_ No \_\_\_

Please list three references including contact person for events in which you participated:

**Name/Event**

**Phone**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please attach photo(s) of your booth for review. **Applications must be returned by September 1, 2024 to:**

**Pony Express Pumpkinfest  
914 Penn Street  
St. Joseph, MO 64503**

**Questions: Call 816.279.5059**

All booths are juried. If selected, we will notify you in writing and will forward a vendor agreement.

**\*\*\*Subject to cancellation as mandated by local regulation\*\*\***