Pony Express Pumpkinfest 2025

Our 29th Year!!!

Food Vendor Application

**DUE: September 1, 2025**

Booth Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe what you will sell during Pumpkinfest. You may submit a menu in lieu of listing items here:

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Booth Size: Length: \_\_\_\_\_\_\_\_\_\_ Width: \_\_\_\_\_\_\_\_ Height: \_\_\_\_\_\_\_\_\_\_ **You must provide your own tables and chairs**

\_\_\_\_\_ I am requesting additional space for my booth. I need: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( ) I am self-contained and do NOT require electricity 20 – 30 receptacles are available.

( ) I require electricity. Total amperage: \_\_\_\_\_\_\_\_\_ Others/Non-standard configurations billed at cost if available.

\_\_\_\_\_ @ 110 volts = \_\_\_\_\_\_

\_\_\_\_\_ @ 220 volts = \_\_\_\_\_\_ Reminder**: bring your own 50’ or 100’ extension cord.**

We will slot time in the gazebo to spotlight your offerings, which is a great way to highlight your booth. This additional exposure is at no charge to you. Would you like us to slot you some time at the gazebo? Yes \_\_\_ No \_\_\_\_

Please list three references including contact person for events in which you participated:

**Name/Event Phone**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach photo(s) of your booth for review. **Applications must be returned by September 1, 2025 to:**

**Pony Express Pumpkinfest**

**914 Penn Street**

**St. Joseph, MO 64503**

**Questions: Call 816.279.5059**

All booths are juried. If selected, we will notify you in writing and will forward a vendor agreement.

**\*\*\*Subject to cancellation as mandated by local regulation\*\*\***